



Contest Fee:	\$185	_____
<i>Fee includes entry in all contest categories (Ribs—Chicken—Pork—Brisket) &amp; 20 amp power</i>		
30 amp	+\$15	_____
50 amp	+\$35	_____
TOTAL	\$	_____
<i>*power over 20 amp will be limited</i>		
<i>Will you have a trailer or camper/RV in your space?</i>		
_____		

## September 27 & 28, 2019

Team Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

KCBS#: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone/Email: \_\_\_\_\_

LIABILITY RELEASE: I, as a participant or legal guardian representing a minor participant agree to release the City of Gardner, its officers, employees and volunteers, from any and all liability for accidents, injuries, loss of and/or damage to my/our person or property that may arise out of my/our participation in/and our presence at the above activity(s). I/we understand the risks and possible dangers of participating in these activity(s). Also, I/we authorize the Gardner Parks and Recreation Department to use at its discretion any photograph(s) (black/white or color) taken of the participant while participating in the program and waive any and all claims that the participant or the undersigned or their heirs, executors, administrators, or assigns may have or claim to have resulting from such photograph(s) or reproductions thereof. I have entered into this agreement of my own free will.

*Send form and payment to:*

City of Gardner  
Attn: Amy Craft  
120 E Main St.  
Gardner, KS 66030

*To make payment via credit card, please  
call 913-856-0936.*

**\$10,000 IN TOTAL PRIZE MONEY!!**

Prize money and awards will be  
awarded to 10 Top Overall as well as  
Top 10 each category



*Contact Amy Craft for more information.  
acraft@gardnerkansas.gov  
913-856-0936*