



# 2019 Fall Soccer



Pre-K Boys; Pre- K Girls (3 v 3, no goalie)  
 Kindergarten Boys; Kindergarten Girls (3 v 3, no goalie)  
 1st Grade Boys (5 v 5, goalie included)  
 1st Grade Girls (5 v 5, goalie included)  
 2nd Grade Boys (5 v 5, goalie included)  
 2nd Grade Girls (5 v 5, goalie included)  
 3rd/4th Grade Boys (6 v 6, goalie included)  
 3rd/4th Grade Girls (6 v 6, goalie included)  
 5th/6th Grade Boys (7 v 7, goalie included)  
 5th/6th Grade Girls (7 v 7, goalie included)  
 7th/8th Grade Co-Rec (5 v 5, goalie included)

- Each team will play 7 games
- Grades 7th & 8th will be co-rec
- Games will begin September 7
- Games will be played Saturday's at Celebration Park: 32501 W. 159th St.



## Registration Deadline: July 26

**\*Late registration may be taken to complete teams for an additional \$15 late fee\***

Register online at [gardnerparks.com](http://gardnerparks.com) or at Gardner City Hall

### Gardner Parks and Recreation Registration Form

Participant's Name: \_\_\_\_\_ DOB: \_\_\_\_\_ Gender: \_\_\_\_\_

Parent's Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Yes, please keep me informed via email regarding upcoming programs. For information regarding our privacy policy in terms of use visit [www.gardnerkansas.gov](http://www.gardnerkansas.gov).

Circle Division: Pre-K (4 by 8/1/19 & not going into Kindergarten) Kind. (6 years & younger by 8/1/19 & going into K)

1st Grade 2nd Grade 3rd/4th Grade 5th/6th Grade 7th/8th Grade

Shirt Size: For all Divisions:

\_\_\_YXS \_\_\_YS \_\_\_YM \_\_\_YL \_\_\_YXL \_\_\_AS \_\_\_AM \_\_\_AL \_\_\_AXL

Sock Size: For all Divisions:

\_\_\_Youth \_\_\_Regular \_\_\_King

Short Size: For all Divisions:

\_\_\_YXS \_\_\_YS \_\_\_YM \_\_\_YL \_\_\_YXL \_\_\_AS \_\_\_AM \_\_\_AL \_\_\_AXL

**Fee: \$70**

Fee includes soccer jersey, shorts and socks

Please circle: Cash Check/Money Order Credit Card: MasterCard Visa Discover American Express

Credit Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ CVC #: \_\_\_\_\_

Checks and Money Orders may be made payable to: Gardner Parks and Recreation

Note: Please keep a record of the dates and times of the programs you have enrolled in; confirmations are not sent. Enrollment may also be completed online at [www.gardnerkansas.gov](http://www.gardnerkansas.gov) or at City Hall, 120 E. Main Street, Gardner, KS.

LIABILITY RELEASE: I, as a participant or legal guardian representing a minor participant agree to release the City of Gardner, its officers, employees and volunteers, from an and all liability for accidents, injuries, loss of and/or damage to my/our person or property that may arise out of my/our participation in/and our presence at the above activity(s). I/we understand the risks and possible dangers of participating in these activity(s). Also, I/we authorize the Gardner Parks and Recreation Department to use at its discretion any photograph(s) (black/white or color) taken of the participant while participating in the program and waive any and all claims that the participant or the undersigned or their heirs, executors, administrators, or assigns may have or claim to have resulting from such photograph(s) or reproductions thereof. I have entered into this agreement of my own free will.

Gardner Parks and Recreation  
120 E. Main St.  
Gardner, KS 66030  
P: 913-856-0936  
F: 913-856-0970

Register online anytime at [gardnerparks.com](http://gardnerparks.com)

I have read and understand the liability release and refund policy. Registration invalid without signature.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



# Volunteer Coach Application

## Head Coaches ONLY

**Application Deadline: July 19, 2019**

## Youth Recreational Soccer

Name \_\_\_\_\_ Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Address \_\_\_\_\_  
Street City State Zip

E-mail \_\_\_\_\_

Do you have children registered in the activity you're applying for? Yes\_\_\_\_ No\_\_\_\_

If your answer is yes, please list your children:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Have you previously coached a Gardner Parks and Recreation team? Yes\_\_\_\_ No\_\_\_\_

If your answer is yes, when was the last year you coached? \_\_\_\_\_

List the team and age group you last coached: \_\_\_\_\_

Have you ever received training through  
 The National Youth Sports Coaches Association (NYSCA)? Yes\_\_\_\_ No\_\_\_\_

Have you received any other type of coaches training within the last three years? Yes\_\_\_\_ No\_\_\_\_

If your answer is yes, please describe:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Is there a specific team you are requesting to coach for? \_\_\_\_\_

Or, please select the age group you wish to coach for: \_\_\_\_\_ 7th/8th Co-Ed

- |                                      |  |  |
|--------------------------------------|--|--|
| <input type="checkbox"/> Pre-K Boys  | <input type="checkbox"/> 1st Grade Boys  | <input type="checkbox"/> 3rd/4th Grade Boys  |
| <input type="checkbox"/> Pre-K Girls | <input type="checkbox"/> 1st Grade Girls | <input type="checkbox"/> 3rd/4th Grade Girls |
| <input type="checkbox"/> Kind. Boys  | <input type="checkbox"/> 2nd Grade Boys  | <input type="checkbox"/> 5th/6th Grade Boys  |
| <input type="checkbox"/> Kind. Girls | <input type="checkbox"/> 2nd Grade Girls | <input type="checkbox"/> 5th/6th Grade Girls |

The primary concern and responsibility of the Parks and Recreation Department is the safety of the children. If you are selected as a head coach, you will be put through a background check from a company called **Protect Youth Sports**. The results of this check are sent to and will only be seen by the Human Resources Department. **No one** from Parks and Recreation will see the results. Gardner Parks and Recreation will follow the National Parks and Recreation Association's guidelines for credentialing volunteers. This document can be found on our website at [www.gardnerkansas.gov](http://www.gardnerkansas.gov). Failure to pass the background check will eliminate an individual from being a head coach for our Department. Questions? Call 913-856-0936.

**"Office Use Only"**

Received By: \_\_\_\_\_ Date Received: \_\_\_\_\_ Time Received: \_\_\_\_\_