

**RESOLUTION NO. 2045**

**A RESOLUTION OF THE CITY OF GARDNER, KANSAS DESIGNATING THE LEGAL RECORD AS THE OFFICIAL CITY NEWSPAPER FOR THE CITY OF GARDNER, KANSAS.**

WHEREAS, Resolution No. 1727 adopted by the Governing Body of the City of Gardner on [date], Kansas designates The Gardner News as the official City newspaper for the City of Gardner;

WHEREAS, K.S.A. 12-1651 governs the designation of the official city newspaper within cities of the second class and provides that such designation shall be by resolution and that the official newspaper is required to meet the following qualifications: (1) it must be published at least weekly 50 times each year and have been so published for at least one year prior to the publication of any official city publication; (2) it must be entered at the post office of publication as second-class mail matter; (3) more than 50% of the circulation must be sold to the subscribers either on a daily, weekly, monthly or yearly basis; and, (4) it shall have general paid circulation on a daily, weekly, monthly or yearly basis in the county and shall not be a trade, religious or fraternal publication;

WHEREAS, the Governing Body has determined that the Legal Record satisfies the requirements of K.S.A. 12-1651 and has further determined that it wishes to change the official City newspaper for the City of Gardner, Kansas to the Legal Record;

NOW THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF GARDNER, KANSAS:

SECTION 1. The Legal Record is hereby designated as the official city newspaper.

SECTION 2. That Resolution No. 1727 and any other resolution previously adopted by the Governing Body of the City designating any newspaper other than the Legal Record as the official newspaper for the City is hereby repealed.

SECTION 3. This Resolution shall take effect from and after its adoption by the Governing Body of the City.

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**ADOPTED** by the Governing Body of the City of Gardner, Kansas on this 16th day of December, 2019.

**CITY OF GARDNER, KANSAS**

\_\_\_\_\_  
/s/  
Steve Shute, Mayor

Attest:

\_\_\_\_\_  
/s/  
Sharon Rose, City Clerk

Approved as to form:

\_\_\_\_\_  
/s/  
Ryan Denk, City Attorney