



2020 COMPETITIVE BASEBALL



LEAGUES OFFERED:
U8(Machine Pitch)
U9, U10,
U12, U14

LEAGUE FEE: \$1000 (USSSA team sanctioning fee AND game balls are included in registration)

- TEAMS WILL PLAY 16 GAMES
- GAMES WILL BEGIN MID-APRIL AND GO THROUGH EARLY JULY
- PRACTICE SPACE AVAILABLE FOR TEAMS THROUGHOUT THE SEASON
- TEAMS ARE RESPONSIBLE FOR THEIR OWN EQUIPMENT AND UNIFORMS
- TEAMS ARE TO BE FORMED ON THEIR OWN; WE WILL ONLY ACCEPT TEAM REGISTRATIONS
- LEAGUE IS AN INTERLEAGUE VENTURE BETWEEN GARDNER PARKS AND RECREATION AND OLATHE YOUTH BASEBALL. DEPENDING ON TOTAL NUMBER OF TEAM REGISTRATIONS, THE MAJORITY OF GAMES WILL BE PLAYED IN EITHER GARDNER OR OLATHE.

REGISTRATION DEADLINE: FEBRUARY 28

GARDNER PARKS & RECREATION REGISTRATION FORM

Contact Person: _____ Phone: _____ Work: _____

Address: _____ City: _____ State: _____ Zip: _____

Payment Type: Cash Check/Money Order Credit Card: Visa Mastercard Discover AmEx
Credit Card Number: _____ Exp. Date: _____ CVV: _____

Email: _____ Yes, please keep me informed via email regarding upcoming programs and special events.

Team Name: _____ Division: U8(Machine Pitch) U9 U10 U12 U14

Note: Please keep a record of the dates and times of the programs you have enrolled in; confirmations are not sent. Enrollment may also be completed online at www.gardnerkansas.gov or at City Hall, 120 E. Main Street, Gardner, KS.

LIABILITY RELEASE: I, as a participant or legal guardian representing a minor participant agree to release the City of Gardner, its officers, employees and volunteers, from an and all liability for accidents, injuries, loss of and/or damage to my/our person or property that may arise out of my/our participation in/ and our presence at the above activity(s). I/we understand the risks and possible dangers of participating in these activity(s). Also, I/we authorize the Gardner Parks and Recreation Department to use at its discretion any photograph(s) (black/white or color) taken of the participant while participating in the program and waive any and all claims that the participant or the undersigned or their heirs, executors, administrators, or assigns may have or claim to have resulting from such photograph(s) or reproductions thereof. I have entered into this agreement of my own free will.



120 E. Main Street
Gardner, KS 66030
(913) 856-0936
www.gardnerkansas.gov

I have read and understand the liability release and refund policy;
Registration invalid without signature.

Signature: _____ Date: _____